

ADVANCED CLINICAL ASPECTS OF EMERGENCY PREPAREDNESS

November 29, 2005
7:00 a.m. - 12:00 noon
Dana Center Auditorium, Maine Medical Center
22 Bramhall Street, Portland, Maine

DESCRIPTION

This training is intended to provide hospital-based healthcare providers detailed clinical information to diagnose and treat illness and injury resulting from exposure to potential weapons of mass destruction. The training will cover differential diagnoses, treatment protocols and personal protection strategies for a range of biological, chemical, radiological, and blast exposures.

PROGRAM

- 7:00 am **Registration & Breakfast**
- 7:30 am **Common Myths and Misconceptions of Disasters**
Presented by: Steven Trockman, MPH
Director, Southern Maine Regional Resource Center
- 8:00 am **Clinical Treatment of Biological Agents**
Presented by: Jonathan Burstein, MD, FACEP
Associate Director, Harvard School of Public Health Center for Public Health Preparedness
- 9:15 am **Clinical Treatment of Chemical Exposure**
Presented by: Anthony Tomassoni, MD, MS, FACEP, FACMT
Medical Director, Southern Maine Regional Resource Center
Medical Director, Northern New England Poison Center, Maine Medical Center
- 10:15 am **Clinical Treatment of Radiological Exposure & Blast Injury**
Presented by: David Ciraulo, DO, FACS, MPH
Attending Trauma Surgeon, Maine Medical Center
Trauma Specialist, Southern Maine Regional Resource Center
- 11:30 am **Faculty Panel Discussion**

REGISTRATION

To register for this FREE training, please send completed form or register online at
www.mcph.org.

For more information, contact: Viki Wills at **207-629-9272** or vwills@mcph.org

REGISTRATION FORM

SOUTHERN MAINE REGIONAL RESOURCE CENTER CLINICAL ASPECTS OF PREPAREDNESS

November 29, 2005
7:00 a.m. - 12:00 noon
Dana Auditorium, Maine Medical Center
Portland, Maine

Please print clearly and please do not use acronyms

First Name: _____ (as you wish it to appear on name badge)

Last Name: _____ Last Four Digits of SSN# _____

Job Title: _____

Organization/Agency: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Fax: _____ E-mail: _____

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|---|--|---|--|--|
| CEU TYPE REQUESTED: | <input type="checkbox"/> CEU <input type="checkbox"/> CME | <input type="checkbox"/> EMS <input type="checkbox"/> Other | | |
| JOB CATEGORY: <i>(Please check the job description that best matches your PRIMARY position)</i> CHECK ONLY ONE BOX! | <u>Public Health Staff:</u> <input type="checkbox"/> Public Health Administrator/Manager <input type="checkbox"/> Public Health Nurse <input type="checkbox"/> Public Health Professional <input type="checkbox"/> Other Public Health Staff <u>Key Hospital-Based Personnel:</u> <input type="checkbox"/> Emergency Room Physician <input type="checkbox"/> Emergency Room Nurse <input type="checkbox"/> Other Hospital Physician <input type="checkbox"/> Other Hospital Nurse <input type="checkbox"/> Infection Control Practitioner <input type="checkbox"/> Hospital Administrator/Manager <input type="checkbox"/> Maintenance/Security Personnel <input type="checkbox"/> Other Hospital Personnel | <u>Key Community and Community Health Care Personnel:</u> <input type="checkbox"/> School Nurse <input type="checkbox"/> Pharmacist <input type="checkbox"/> Elected Government Official <input type="checkbox"/> Other Key Community/School Personnel <u>Community-Based Primary Care Providers:</u> <input type="checkbox"/> Physician <input type="checkbox"/> Midlevel Practitioner <input type="checkbox"/> Mental and Behavioral Health Professional <input type="checkbox"/> Clinic/Practice Administration <input type="checkbox"/> Other Health Care Personnel | <u>First Responders:</u> <input type="checkbox"/> Emergency Medical Technician, Paramedic, Fire/Rescue <input type="checkbox"/> Law Enforcement <input type="checkbox"/> Other First Responder <u>Other</u> (please specify) _____ _____ | |

To register for this FREE training, please send completed form or register online at www.mcph.org:

Maine Center for Public Health, 12 Church Street, Augusta, ME 04330
Telephone: 207-629-9272 **Fax:** 207-629-9277

Registration deadline is November 22nd.